

CLC Stage 32 5th ed.

Derivatives

L O S S C F I H F X C N C M S Q F T U Q
Y V E Z S Q O E O R E L P J N Q S F N E
K Y C W P P G M Z W B J R I L R Y M C O
B P L P I I Z E I E O Z O E K K H C F O
C R A I J B J T E R F L O O P Z L S I J
B D B H U Z O U A L P F L T E U S P N J
R F O D V M A R H A B P U I G N A N C G
K K R Q A E O K E J J V O N G N Z P W Z
L O K P W R T Q K R A D P G D R N S A G
I Y N P G Y R H H A B U S R Z O G R G L
P T W O M P E F I F K J G C M C K K U C
Q W I J P C V T Y A O X D L L H H G C S
V X N W T M N I A N W B F I W F J K A E
E I W A P R O I X A E A Q V T Z N E T C
F T W J P V C C S U Z N C S D G Q O Q U
G S V C P Q X H E T B C E N J U D L L T
L S I B C Q V Z P T V N V F U V Q S G U
G Y I W B Q I U N V Y N M S D N L H B S
U M M S U S R E V D A B B E B N N Y V D
H W P T S U S O I T O S A T R E B I L C

EFFUSIVE PRAISE
ITS COMPONENT PARTS
AN OTIOUSE MANNER OF LIFE
THE BELIEFS OF A LIBERTARIAN

A LABORIOUS TASK
ADVERSE CIRCUMSTANCES
THE PRINCE AND THE PAUPER
TO LOOK AT THE PROBLEM WITH
EQUANIMITY

AN OPPRESSIVE STATE
THAT IS A NON SEQUITUR
A CONVERT TO THE NEW FAITH

Solution

L O S S C F I H F X C N C M S Q F T U Q
Y V E Z S Q O E O R E L P J N Q S F N E
K Y C W P P G M Z W B J R I L R Y M C O
B P L P I I Z E I E O Z O E K K H C F O
C R A I J B J T E R F L O O P Z L S I J
B D B H U Z O U A L P F L T E U S P N J
R F O D V M A R H A B P U I G N A N C G
K K R Q A E O K E J J V O N G N Z P W Z
L O K P W R T Q K R A D P G D R N S A G
I Y N P G Y R H H A B U S R Z O G R G L
P T W O M P E F I F K J G C M C K K U C
Q W I J P C V T Y A O X D L L H H G C S
V X N W T M N I A N W B F I W F J K A E
E I W A P R O I X A E A Q V T Z N E T C
F T W J P V C C S U Z N C S D G Q O Q U
G S V C P Q X H E T B C E N J U D L L T
L S I B C Q V Z P T V N V F U V Q S G U
G Y I W B Q I U N V Y N M S D N L H B S
U M M S U S R E V D A B B E B N N Y V D
H W P T S U S O I T O S A T R E B I L C